

Handbook Of Yoruba Religious Concepts

African traditional religions The role of humanity is generally seen as one of harmonizing nature with the supernatural. They include beliefs in spirits and higher and lower gods, sometimes including a supreme being, as well as the veneration of the dead, use of magic, and traditional African medicine. Generally, these traditions are oral rather than scriptural and are passed down from one generation to another through narratives, songs, and festivals. Most religions can be described as animistic with various polytheistic and pantheistic aspects. York Beach, MA: Samuel Weiser

The beliefs and practices of African people are highly diverse, and include various ethnic religions. 400, page 159, University of Virginia Press, ISBN 0-8139-2057-4

Karade, B (1994) The Handbook of Yoruba Religious Concepts 0ac0e75dee

The origin of religious belief is an open question, with possible explanations including awareness of individual death, a sense of community, and dreams. Religions have sacred histories, narratives, and mythologies, preserved in oral traditions, sacred texts, symbols...

Religion It is an essentially contested concept. Sociologists and demographers have noted that outside the West, concepts of "religion"; Religion is a range of social-cultural systems, including designated behaviors and practices, morals, beliefs, worldviews, texts, sanctified places, prophecies, ethics, or organizations, that generally relate humanity to supernatural, transcendental, and spiritual elements—although there is no scholarly consensus over what precisely constitutes a religion. and concepts like "religion"; and "secular"; do not exist in other cultures. Different religions may or may not contain various elements ranging from the divine, sacredness, faith, and a supernatural being or beings

Ọrunmila Ọrunmila (Yoruba: Ọrúnmilà, also Ọrúnla or Orúla in Latin America) is the

Orisha of Wisdom, knowledge, and Divination, is the creator of Ifá and Babalawo Ọrunmila (Yoruba: Ọrúnmilà, also Ọrúnla or Orúla in Latin America) is the Orisha of Wisdom, knowledge, and Divination, is the creator of Ifá and Babalawo concept. He is a high priest of Ifá

Yoruba religion Its homeland is in present-day Southwestern Nigeria and Southern Benin, which comprises the majority of the states of; Oyo, Ogun, Osun, Ondo, Ekiti, Kwara, Lagos and parts of Kogi in Nigeria, the Departments of; Collines, Oueme, Plateau in Benin, and the adjoining parts of central Togo, commonly known as Yorubaland (Yoruba: Ilẹ̀ Káàárọ̀-Oòjíire). It has become the largest indigenous African tradition / belief system in the world with several million adherents worldwide. Yorùbá religious beliefs are part of Ìtàn (history), the total complex of songs, histories, stories, and other cultural concepts which make The Yorùbá religion (Yoruba: Ìṣẹ̀ṣe [ìṣẹ̀ṣe]), West African Orisa (Ọ̀rìṣà [òrìṣà]), or Isele (Ìṣẹ̀ṣe), comprises the traditional religious and spiritual concepts and practice of the Yoruba people. Candomblé

This can occur for many reasons, where religious traditions exist in proximity to each other, or when a culture is conquered and the conquerors bring their religious beliefs with them, but do not succeed in eradicating older beliefs and practices.

Yoruba culture Whilst Distinctive cultural norms prevail in Yorubaland and among the Yoruba people. and among the Yoruba people. The Yoruba are said to be religious people, but they are also pragmatic and tolerant about their religious differences

Religious syncretism Religious syncretism is the blending of religious belief systems into a new system, or the incorporation of other beliefs into an existing religious tradition
Religious syncretism is the blending of religious belief systems into a new system, or the incorporation of other beliefs into an existing religious tradition

It shares some parallels with the Vodun practised by the neighbouring Fon and Ewe peoples to its west and with the religion of the...

Orisha 2006. In the Lucumí tradition, which evolved in Cuba, the orishas are

synchronized with Catholic saints, forming a syncretic system of worship where African deities are hidden behind Christian iconography. The preferred spelling varies depending on the language in question: òrìṣà is the spelling in the Yoruba language, orixá in Portuguese, and orisha, oricha, orichá or orixá in Spanish-speaking countries. Baba Ifa Karade, *The Handbook of Yoruba Religious Concepts*, Weiser Books, York Beach, New York, 1994. This allowed enslaved Africans to preserve their traditions under colonial religious persecution. Jersey: Africa World Press, Inc. ISBN 0-87728-789-9 Orishas (singular: orisha) are divine spirits that play a key role in the Yoruba religion of West Africa and several religions of the African diaspora that derive from it, such as Haitian Vaudou, Cuban Santería and Brazilian Candomblé

Timeline of Yoruba history It contains notable or important cultural, historical and political events in Yorubaland, its constituent This is a timeline or chronology of Yoruba history. It contains notable or important cultural, historical and political events in Yorubaland, its constituent kingdoms and its immediate region as it

relates to the Yoruba people of West Africa. Many of the dates, especially those from the periods before written history are approximates, and are always indicated when shown. This is a timeline or chronology of Yoruba history

Its oracular literary body is made up of 256 volumes (signs) that are divided into two categories, the first called Ojú Odù or main Odù that consists of 16 chapters. The second category is composed of 240 chapters called... According to Ifá teaching, the divinatory system is overseen by an orisha spirit, Orunmila, who is believed to have given it to humanity. Ifá is organised as an initiatory tradition, with an initiate called a babaláwo or bokónṣ.

Traditionally, these are all-male, although women have been initiated in Cuba and Mexico. Many religions have syncretic elements, but adherents often frown upon the application of the label, especially those who belong to "revealed" religions, such as Abrahamic religions, or any system with an exclusivist approach, seeing syncretism as corrupting the original religion. Non-exclusivist systems of belief on the other hand feel more free to incorporate other traditions into their... Do

not add events that aren't notable to this timeline. 0ac0e75dee

Ifá (2020). 176. ISBN 9781578636679 - via Google Scholar Ifá or Fá is a geomantic system originating from Yorubaland in West Africa. It is also practiced by followers of West African Vodun and certain African diasporic religions such as Cuban Santería. The Handbook of Yoruba Religious Concepts. 69. p. It originates within the traditional religion of the Yoruba people. Karade, Baba I. Red Wheel/Weiser. Landry 2019, p 0ac0e75dee

Yoruba people The vast majority of Yoruba are within Nigeria, where they make up 20. The Yoruba constitute more than 50 million people in Africa, are over a million outside the continent, and bear further representation among the African diaspora. Most Yoruba people speak the Yoruba language, which is the Niger-Congo language with the largest number of native or L1 speakers. The Yoruba people (/ˈjɒrʊbə/ YORR-ub-ə; Yoruba: Ìran Yorùbá, Ọmọ Odùduwà, Ọmọ Káàárò-oòjíre) are a West African ethnic group who inhabit parts of Nigeria The Yoruba people (YORR-ub-ə; Yoruba: Ìran Yorùbá, Ọmọ Odùduwà, Ọmọ

Káàárò-òǝǝíire) are a West African ethnic group who inhabit parts of Nigeria, Benin, and Togo, which are collectively referred to as Yorubaland. 7% of the country's population according to Ethnologue estimations, making them one of the largest ethnic groups in Africa

According to the teachings of these religions, the orishas are spirits...

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