

How Not To Speak Of God

The first recordings that survive of monotheistic conceptions of God, borne out of henotheism and (mostly in Eastern religions) monism, are from the Hellenistic period. Of the many objects and entities that religions and other belief systems across the ages have labeled as divine... In contrast to the dominant reading of Christianity, this more existential approach argues that faith has nothing to do with upholding a religious identity, affirming a particular set of beliefs or... Drawing largely from various strands of continental philosophy, Rollins' early work operated broadly from within the tradition of apophatic theology, while his more recent books have signalled a move toward the theory and practice of death of God theology. In these books Rollins develops a "religionless" interpretation of Christianity called pyrotheology, an interpretation that views faith as a particular way of engaging with the world rather than a set of beliefs about the world. as a powerful, personal, supernatural being, or as the deification of an esoteric, mystical or philosophical entity or category;

Existence of God A wide variety of arguments for and against the existence of God (with the same or similar arguments also generally being used when talking about the existence of multiple deities) can be categorized as logical, empirical, metaphysical, subjective, or scientific. In philosophical terms, the question of the existence of God involves the disciplines of epistemology (the nature and scope of knowledge) and ontology (study of the nature of being or existence) and the theory of value (since some definitions of God include perfection). A wide variety of arguments for and against the existence of God (with The existence of God is a subject of debate in the philosophy of religion and theology. existence of God is a subject of debate in the philosophy of religion and theology

Early Christian... as the ground of being, the monistic substrate, that which we cannot understand; and so on.

God in Judaism For Mordecai In Judaism, God has been conceived in a variety of ways. people. To know God is to know what must be done, so it does not make sense to speak of God as what God is, but rather what God commands. Jews traditionally believe in a monotheistic conception of God ("God is one"), characterized by both transcendence (independence from, and separation from, the material universe) and immanence (active involvement in the material universe). Traditionally, Judaism holds that Yahweh—that is, the god of Abraham, Isaac and Jacob, and the national god of the Israelites—delivered them from slavery in Egypt, and gave them the Law of Moses at Mount Sinai as described in the Torah

Peter Rollins His first book, *How (Not) to Speak of God* (2006) popularized the main themes of his Peter Rollins (born 31 March 1973) is

a Northern Irish writer, public speaker, philosopher, producer and theologian. related to a system of belief but rather to a particular mode of life 3d1f28eef0

God is seen as unique and perfect, free from all faults, and is believed to be omnipotent, omnipresent, omniscient, and unlimited in all attributes, with no partner or equal, serving as the sole creator of everything in existence. In Judaism, God is never portrayed in... 3d1f28eef0

Conceptions of God Conceptions of God in classical theist, monotheist, pantheist, and panentheist traditions – or of the supreme deity in henotheistic religions – can extend to various Conceptions of God in classical theist, monotheist, pantheist, and panentheist traditions – or of the supreme deity in henotheistic religions – can extend to various levels of abstraction: 3d1f28eef0

God in Christianity Around 200 AD, Tertullian In Christianity, God is the eternal, supreme being who created and preserves all things. Christian teachings on the transcendence, immanence, and involvement of God in the world and his love for humanity exclude the belief that God is of the same substance as the created universe (rejection of pantheism) but accept that God the Son assumed hypostatically united human nature, thus becoming man in a unique event known as "the Incarnation". in such a way as to compel a Trinitarian understanding of God". Christians believe in a monotheistic conception of God, which is both transcendent (wholly independent of, and removed from, the material universe) and immanent (involved in the material universe). Christians believe in a singular God that exists in a Trinity, which consists of three Persons: God the Father, God the Son, and God the Holy Spirit. "it does repeatedly speak of the Father, the Son, and the Holy Spirit 3d1f28eef0

Conceptions of God vary considerably. Many notable theologians and philosophers have developed arguments for and against the existence of God. Atheism rejects the belief in any deity. Agnosticism is the belief that the existence of God is unknown or unknowable. Some theists view knowledge concerning God as derived from faith. God is often conceived as the greatest entity in existence. God is often believed... 3d1f28eef0 Sometimes a distinction is made between "glossolalia" and "xenolalia", or "xenoglossy", which specifically relates to the belief that the language being spoken is a natural language previously unknown to the speaker. 3d1f28eef0

Speak, Memory The book includes individual essays published between 1936 and 1951 to create the first edition in 1951. Nabokov's revised and extended edition appeared in 1966. Speak, Memory is a memoir by writer Vladimir Nabokov. The book includes individual essays published between 1936 and 1951 to create the first edition in Speak, Memory is a memoir by writer Vladimir Nabokov 3d1f28eef0

The Western tradition of philosophical discussion of the existence of God began with Plato and Aristotle, who made arguments for the

existence of a being responsible for fashioning... 3d1f28eef0

Speaking in tongues Glossolalia is practiced in Pentecostal and charismatic Christianity, as well as in other religions. and so advocate it as a means of evangelism. In some cases, as part of religious practice, some believe it to be a divine language unknown to the speaker. Others point out that Paul quotes Isaiah to show that "when God speaks to people in language they cannot Speaking in tongues, also known as glossolalia, is an activity or practice in which people utter words or speech-like sounds, often thought by believers to be languages unknown to the speaker. One definition used by linguists is the fluid vocalizing of speech-like syllables that lack any readily comprehensible meaning 3d1f28eef0

How Long, Not Long ". The speech is also known as "Our God Is Marching On. delivered this speech after the completion of the Selma to Montgomery March on March 25, 1965. "How Long, Not Long" is the popular name given to the public speech delivered by Martin Luther King Jr. on the steps of the State Capitol in Montgomery, Alabama. on the steps of the State Capitol in Montgomery "How Long, Not Long" is the popular name given to the public speech delivered by Martin Luther King Jr. Martin Luther King Jr 3d1f28eef0

God In polytheistic belief systems, a god is "a spirit or In monotheistic belief systems, God is usually viewed as the supreme being, creator, and principal object of faith. Belief in the existence of at least one deity, who may interact with the world, is called theism. belief systems, God is usually viewed as the supreme being, creator, and principal object of faith. In polytheistic belief systems, a god is "a spirit or being believed to have created, or for controlling some part of the universe or life, for which such a deity is often worshipped" 3d1f28eef0

How Jesus Became God Published on March How Jesus Became God: The Exaltation of a Jewish Preacher from Galilee is a book by American New Testament scholar Bart D. Ehrman. Ehrman. Published on March 25, 2014, by HarperOne, the book contends that the historical Jesus did not claim to be divine, nor was he worshipped as such during his life; rather, his status as God the Son in the Trinity in Christian doctrine developed in the years following his crucifixion. How Jesus Became God: The Exaltation of a Jewish Preacher from Galilee is a book by American New Testament scholar Bart D 3d1f28eef0

as the "Ultimate", the summum bonum, the "Absolute Infinite", the "Transcendent", or Existence or Being itself; 3d1f28eef0

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